

# COMMUNITY DEVELOPMENT

Quincy Yaley, AICP
Director

**DEPARTMENT** 

Land Use and Natural Resources - Housing and Community Programs - Environmental Health - Building and Safety - Code Compliance

# AMENDED AGENDA HOUSING LOAN REVIEW COMMITTEE Meeting

48 Yaney Avenue, Sonora Mailing: 2 S. Green Street Sonora, CA 95370 (209) 533-5633 (209) 533-5616 (Fax) (209) 533-5909 (Fax – EHD) www.tuolumnecounty.ca.gov

Teleconference and
Community Development Department 4<sup>th</sup> Floor Conference Room
48 W. Yaney
Wednesday, March 18, 2020
9:00 a.m.

Due to the current COVID-19 health emergency, this meeting will now be conducted via teleconference. Any members of the public that wish to attend may join via teleconference or in person at the address above. Social distancing procedures will be implemented.

**Teleconference Procedures** 

Dial-in number (US): (605) 313-6364

Access code: 877766#

Online meeting ID: sshanahan25

Join the online meeting: https://join.freeconferencecall.com/sshanahan25

#### 1. CALL THE MEETING TO ORDER

#### 2. PUBLIC COMMENT

The public may speak on any item not on the printed agenda. No action may be taken by the Committee.

- 3. MINUTES OF THE REGULAR MEETING OF NOVEMBER 20, 2019.
- 4. TENANT BASED RENTAL ASSISTANCE

There are no items to consider.

#### 5. FIRST TIME HOMEBUYER PROGRAM

A. Consideration and action concerning first-time homebuyer assistance in an amount not to exceed \$110,000 for a home located at 18825 Madrone Street, Tuolumne, CA 95379.

#### 6. OWNER-OCCUPIED REHABILITATION PROGRAM LOANS

There are no items to consider.

### 7. PORTFOLIO MANAGEMENT ISSUES

There are no items to consider.

#### 8. OTHER BUSINESS

None.

#### 9. NEXT MEETING

The Committee's next scheduled meeting date is April 15, 2020 at 9 a.m.

### 10. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate
in this meeting, please contact the Community Resources Agency at (209) 533-5633. Notification 48
hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (28FR35.102-35.104 ADA Title 11)